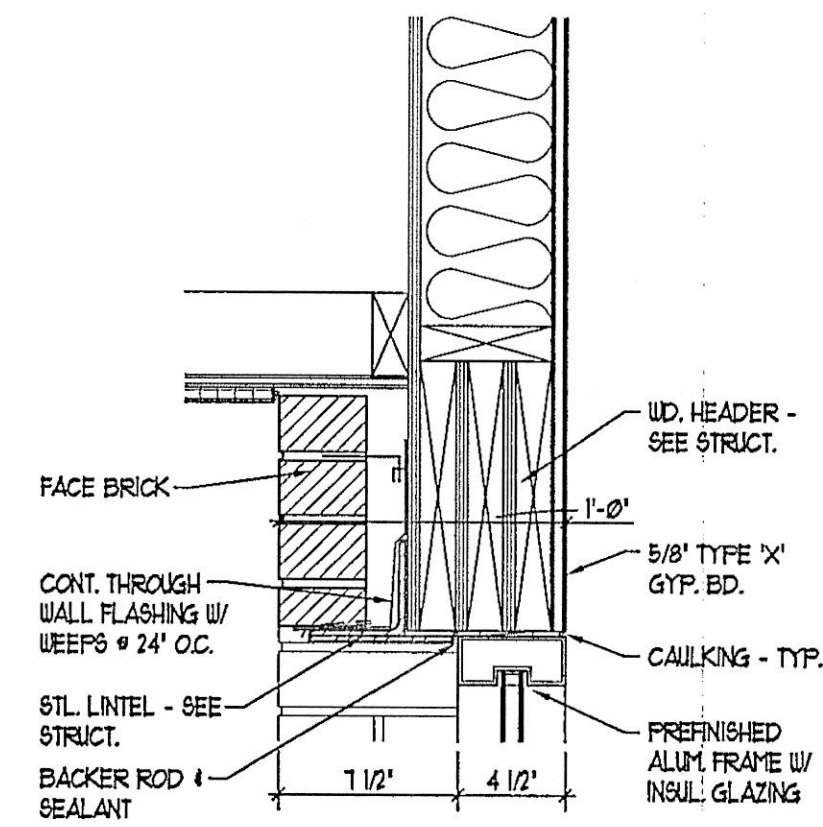
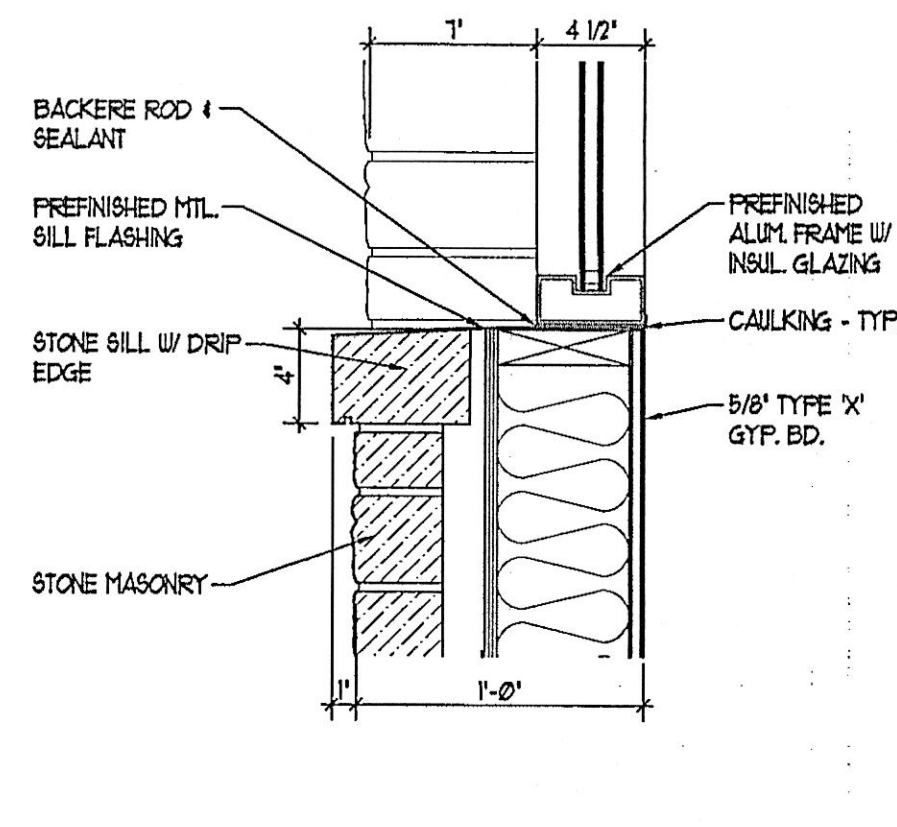


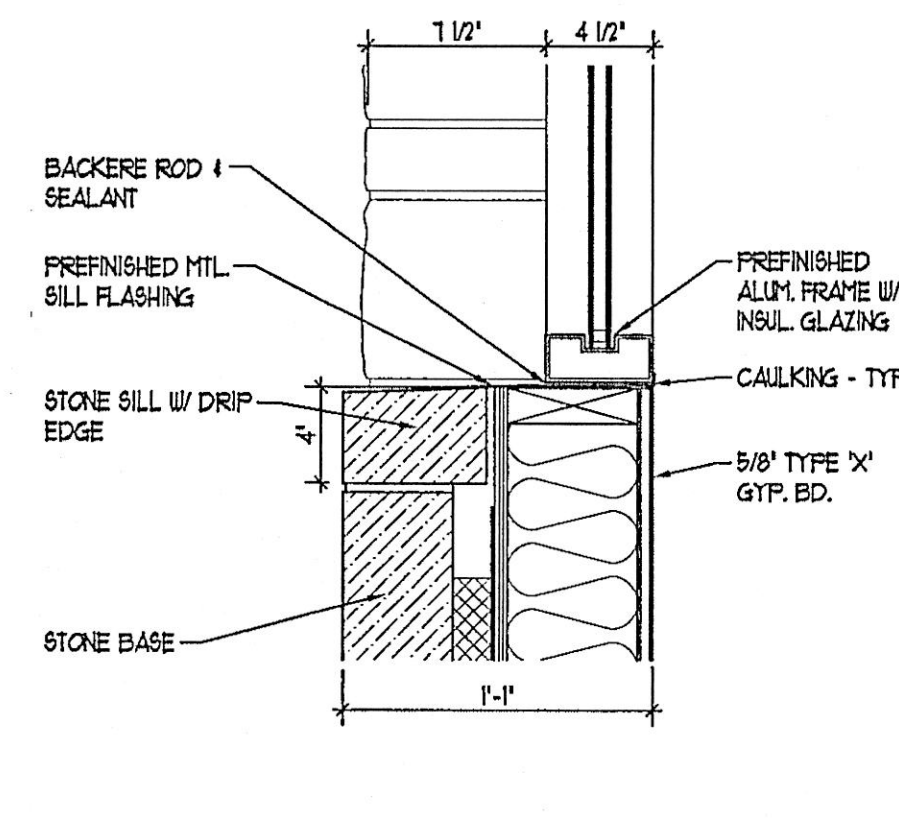
1 SECTION DETAIL
A5.4 | 1/2"=1'-0"



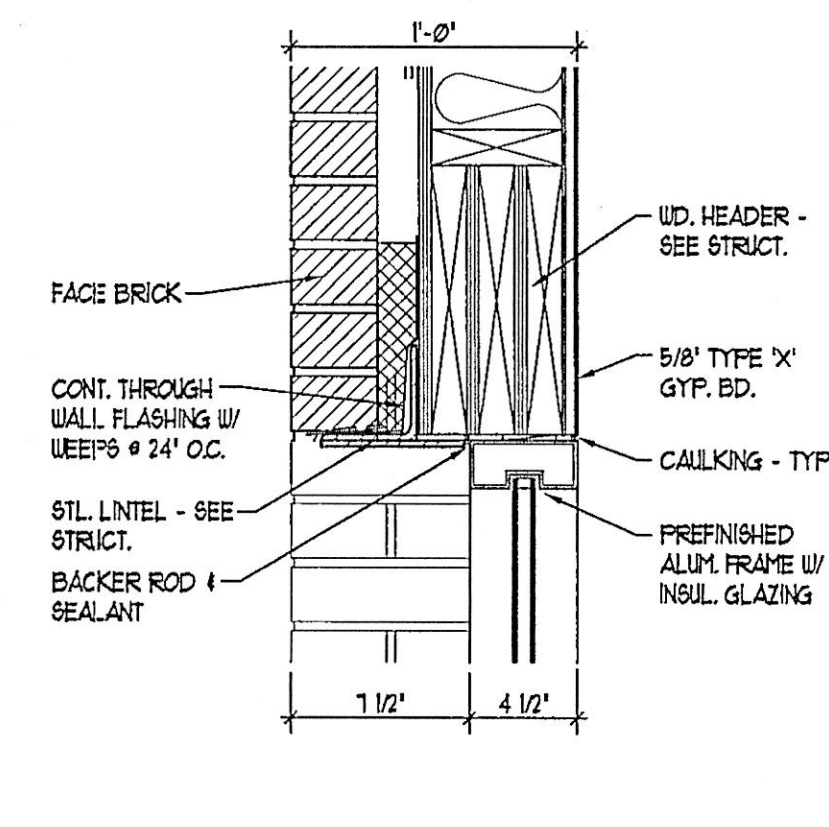
2 SECTION DETAIL
A5.4 | 1/2"=1'-0"



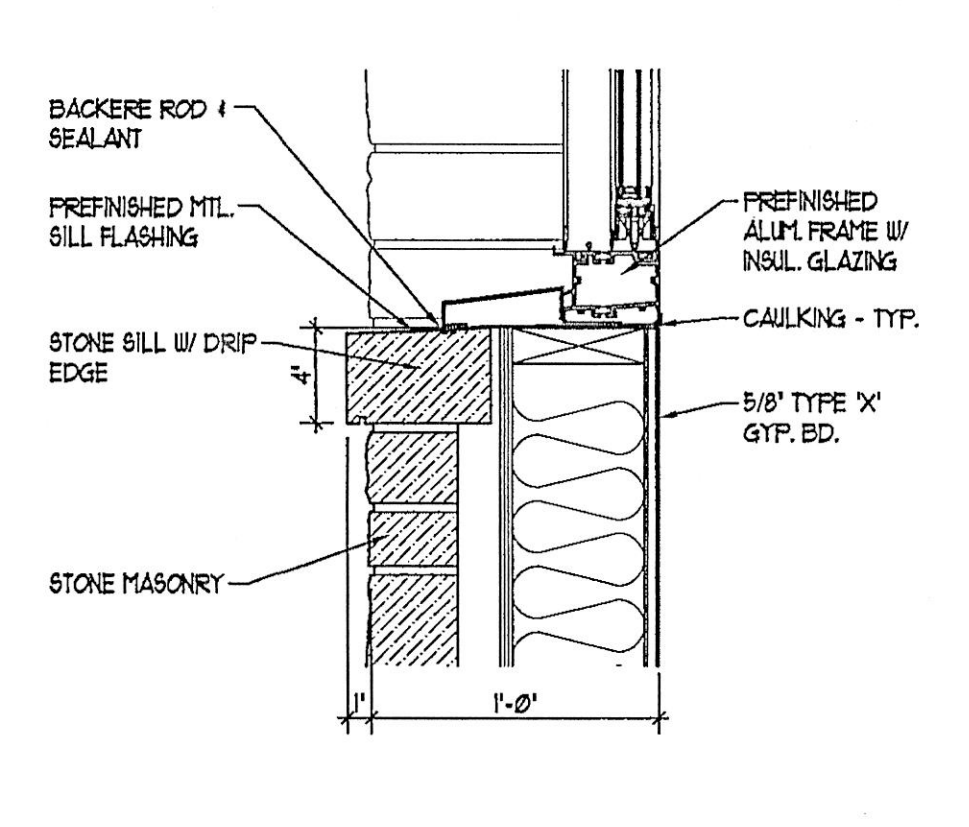
3 SECTION DETAIL
A5.4 | 1/2"=1'-0"



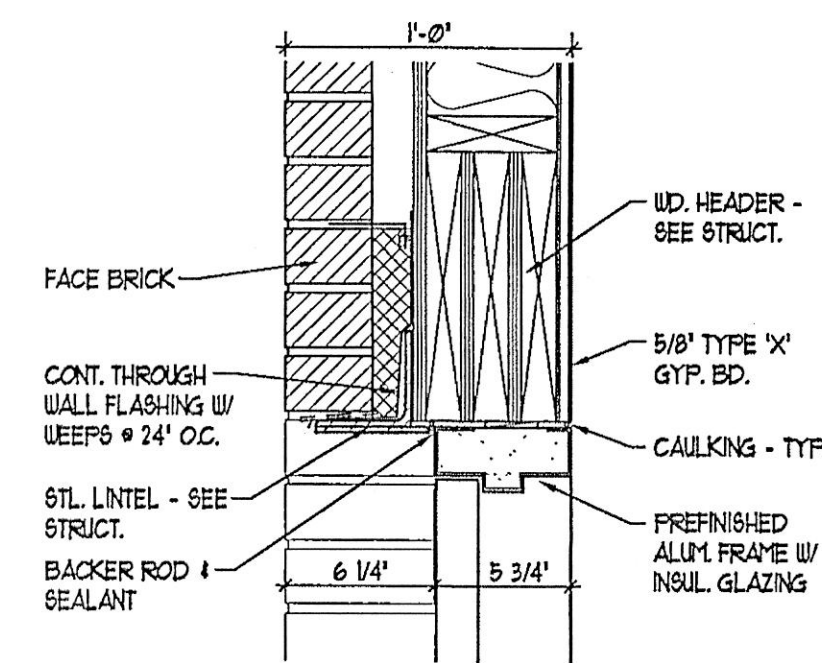
4 SECTION DETAIL
A5.4 | 1/2"=1'-0"



5 SECTION DETAIL
A5.4 | 1/2"=1'-0"



6 SECTION DETAIL
A5.4 | 1/2"=1'-0"



7 SECTION DETAIL
A5.4 | 1/2"=1'-0"

NOTE:
WOOD IN CONTACT WITH CONCRETE SHALL BE PRESERVATIVE TREATED WOOD.

REVISIONS:
02/20/07 - CITY COMMENTS
02/01/07 - CITY COMMENTS
02/02/09 - CITY COMMENTS

AL & JOES DELI
Congress Station, Crystal Lake, Illinois
SECTION DETAILS

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PROJECT NO.: 413.06.025
DRAWN BY: JJJ CHECKED BY: WHE
DATE: 08.23.07
SHEET NO.:

A5.4